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**From:** Kupchan, Simma [Kupchan.Simma@epa.gov]  
**Sent:** 4/10/2017 3:11:47 PM  
**To:** Szerlog, Michael [Szerlog.Michael@epa.gov]  
**CC:** Hurl, Kathy [Hurl.Kathy@epa.gov]; Siegal, Tod [Siegal.Tod@epa.gov]  
**Subject:** FW: Assumable Waters Subcommittee report with Kathy's notes  
**Attachments:** 404.FACADoc.TribalLanguage.2017.4.10.docx

Michael,

Some comments on the tribal language section, attached, from our tribal issues expert.

Simma Kupchan  
Water Law Office  
US EPA Office of General Counsel  
William Jefferson Clinton Building North Room 7426Q  
(p) 202-564-3105

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**From:** Siegal, Tod  
**Sent:** Monday, April 10, 2017 10:50 AM  
**To:** Kupchan, Simma <Kupchan.Simma@epa.gov>  
**Subject:** RE: Assumable Waters Subcommittee report with Kathy's notes

Hi Simma. My thoughts on the tribal language on pages 6-7 are in the attachment. Happy to discuss. Thanks.

Tod Siegal  
U.S. EPA, Office of General Counsel  
Cross-Cutting Issues Law Office  
202-564-5552

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**From:** Kupchan, Simma  
**Sent:** Thursday, April 06, 2017 11:55 AM  
**To:** Siegal, Tod <Siegal.Tod@epa.gov>  
**Subject:** FW: Assumable Waters Subcommittee report with Kathy's notes

Tod,

Could you review the section Kathy flags below? In the attached pdf? Thanks!

If you can do by early-mid next week, that would be great.

Simma Kupchan  
Water Law Office  
US EPA Office of General Counsel  
William Jefferson Clinton Building North Room 7426Q  
(p) 202-564-3105

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**From:** Hurl, Kathy  
**Sent:** Tuesday, April 04, 2017 3:07 PM  
**To:** Goodin, John <Goodin.John@epa.gov>; McDavit, Michael W. <McDavit.Michael@epa.gov>; Moulta-Ali, Abu <Moulta-Ali.Abu@epa.gov>; Strickler, Jacob <Strickler.Jacob@epa.gov>; Speir, Jeffrey <speir.jeffrey@epa.gov>

**Cc:** Eisenberg, Mindy <[Eisenberg.Mindy@epa.gov](mailto:Eisenberg.Mindy@epa.gov)>; Kupchan, Simma <[Kupchan.Simma@epa.gov](mailto:Kupchan.Simma@epa.gov)>; Szerlog, Michael <[Szerlog.Michael@epa.gov](mailto:Szerlog.Michael@epa.gov)>; Downing, Donna <[Downing.Donna@epa.gov](mailto:Downing.Donna@epa.gov)>

**Subject:** Assumable Waters Subcommittee report with Kathy's notes

Hi, this is very late, I got into a lot of editorial stuff and sticky notes are a pain to use but here it is. I will bring copies to the 3:30 meeting but for those on the phone, here you go. Attached is the document with sticky notes as well as a document summarizing my editorial comments. - Kathy

I do want to draw your attention to these areas:

Specific places to look at:

**Ex. 5 AC/DP**